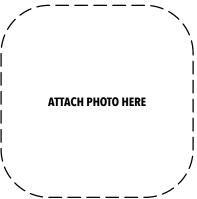


## INTERNATIONAL REFORMED UNIVERSITY AND SEMINARY

125 S. Vermont Avenue, Los Angeles, CA 90004 TEL (213) 381-0081 | FAX (213) 381-0010 | www.irus.edu



# APPLICATION PACKET CHECKLIST Signed Application Form \$100 Application Fee Photo (Passport Size) Academic Reference Ecclesiastical Reference Official transcript from all undergraduate schools TOFEL/TWE scores, if applicants is not a native English speaker

\	/		☐ TOFEL/TWE scores, if applicants is not a native English speaker
DEGREE PROGRAM FOR WHI	CH APPLICATION IS BEING	MADE	
☐ Bachelor of Arts in Chris	tian Studies 🚨 Master	of Arts in Christian Studie	s 🗖 Master of Divinity 🗖 Doctor of Ministry 🗖 E.S.L.
When do you plan to begin	studies at International R	eformed University and Se	eminary, Orange County Campus?
YEAR □	Summer 🖵 Fall 🗖	Winter 🖵 Spring	
PERSONAL PROFILE			
NAME (Last)		(First)	(Middle)
PHONE NUMBERS (Home) _			(Mobile)
E-MAIL			
CURRENT MAILING ADDRES	S		
PERMANENT MAILING ADDI	RESS		
DATE OF BIRTH (MM/DD/YY)	Y)	PLACE OF BIRTH (City of	and State or Country)
SOCIAL SECURITY #		COUNTRY OF CITIZENS	SHIP
RACE/ETHNICITY (Please Che	eck One)		
Native Ameri	can or Alaskan American	☐ Black/African Americ	can 🗖 Hispanic/Latin American
Asian or Paci	fic American	☐ White, non-HIspanio	Other/Specify
IF NOT A US CITIZEN, PLEASE	CHECK APPLICABLE BOX		
Permanent R	esident 🖵 F-1/F-	-2 Visa 🔲 B-1/B-2 V	/isa Processed 1551 for Permanent Residency
□ Refugee	☐ Temp	orary Resident/Amnesty	Other/Specify
NAME OF PARENT(S) OR CLO	SEST RELATIVE, AND RELA	TIONSHIP TO YOU	
ADDRESS			
PHONE NUMBER			
MARTIAL STATUS			
☐ Single	■ Married	☐ Widowed	☐ Separated ☐ Divorced
SPOUSE'S FULL NAME			
NAME OF SPOUSE'S PAREN	Γ(S)		
ADDRESS			
PHONE NUMBER			



NAME OF INSTITUTION	DATES ATTENDED	DEGREE OR DIPLOMA	YEAR RECEIVED
WHEN DO YOU INTEND TO RECEIV	F YOUR RACHELOR'S DEGREE? Uf no	t already conferred)	
		MINOR(S)	
		SPECIAL HONORS CONFERRED	
		FROM, A SEMINARY OR GRADUATE SCHO	
	CH STATEMENT WITH DETAILS.	·	,
IF YOU ATTENDED ANY SCHOOL LIS	STED ABOVE UNDER ANY OTHER NAM	ME(S)	
APPLICANTS MUST REQUEST THAT T	HE EDUCATIONAL TESTING SERVICE ( SSED UNTIL THE SCORE TRANSCRIPT H	ENGLISH MUSTTAKE THE TEST OF ENGLISI ETS) SEND A TRANSCRIPT OF THEIR SCORE IAS BEEN RECEIVED FROM ETS. ADDITIONA	S DIRECTLY TO THE SEMINARY.
	RE TAKEN		
DATE OF TOEFL/TWE WAS OR WILL E	JE 1/11CEN		
	25 / W.C.11		
LETTERS OF RECOMMENDATION GIVE NAMES AND COMPLETE ADD	PRESSES AND PHONE NUMBERS OF	THE PERSONS TO WHOM YOU HAVE GIV	
LETTERS OF RECOMMENDATION GIVE NAMES AND COMPLETE ADD APPLICATION. (See Catalogue for ap	DRESSES AND PHONE NUMBERS OF opropriate reference sources)		EN THE REFERENCE FORMS AS PART OF
LETTERS OF RECOMMENDATION GIVE NAMES AND COMPLETE ADD APPLICATION. (See Catalogue for ap	PRESSES AND PHONE NUMBERS OF opropriate reference sources)	THE PERSONS TO WHOM YOU HAVE GIV	EN THE REFERENCE FORMS AS PART OF
LETTERS OF RECOMMENDATION GIVE NAMES AND COMPLETE ADD APPLICATION. (See Catalogue for ap ACADEMIC REFERENCE ECCLESIASTICAL REFERENCE	PRESSES AND PHONE NUMBERS OF opropriate reference sources)	THE PERSONS TO WHOM YOU HAVE GIV	EN THE REFERENCE FORMS AS PART OF
LETTERS OF RECOMMENDATION GIVE NAMES AND COMPLETE ADD APPLICATION. (See Catalogue for ap ACADEMIC REFERENCE  ECCLESIASTICAL REFERENCE  ECCLESIASTICAL AFFILIATION	PRESSES AND PHONE NUMBERS OF opropriate reference sources)	THE PERSONS TO WHOM YOU HAVE GIV	EN THE REFERENCE FORMS AS PART OF
LETTERS OF RECOMMENDATION  GIVE NAMES AND COMPLETE ADD  APPLICATION. (See Catalogue for application)  ACADEMIC REFERENCE  ECCLESIASTICAL REFERENCE  ECCLESIASTICAL AFFILIATION  OF WHICH CONGREGATION AND D  IF THIS IS NOT WHERE YOU REGUL	PRESSES AND PHONE NUMBERS OF opropriate reference sources)  ENOMINATION ARE YOU A MEMBER?	THE PERSONS TO WHOM YOU HAVE GIV	EN THE REFERENCE FORMS AS PART OF
LETTERS OF RECOMMENDATION  GIVE NAMES AND COMPLETE ADD  APPLICATION. (See Catalogue for ap  ACADEMIC REFERENCE  ECCLESIASTICAL REFERENCE  ECCLESIASTICAL AFFILIATION  OF WHICH CONGREGATION AND D  IF THIS IS NOT WHERE YOU REGULD  DENOMINATION	PRESSES AND PHONE NUMBERS OF opropriate reference sources)  ENOMINATION ARE YOU A MEMBER?  ARLY WORSHIP, PLEASE ALSO GIVE T	THE PERSONS TO WHOM YOU HAVE GIV	EN THE REFERENCE FORMS AS PART OF
LETTERS OF RECOMMENDATION  GIVE NAMES AND COMPLETE ADD  APPLICATION. (See Catalogue for application). (See Catalogue for application	PRESSES AND PHONE NUMBERS OF opropriate reference sources)  ENOMINATION ARE YOU A MEMBER?  ARLY WORSHIP, PLEASE ALSO GIVE T	THE PERSONS TO WHOM YOU HAVE GIV	EN THE REFERENCE FORMS AS PART OF
LETTERS OF RECOMMENDATION  GIVE NAMES AND COMPLETE ADD  APPLICATION. (See Catalogue for ap  ACADEMIC REFERENCE  ECCLESIASTICAL REFERENCE  ECCLESIASTICAL AFFILIATION  OF WHICH CONGREGATION AND D  IF THIS IS NOT WHERE YOU REGUL  DENOMINATION  CHURCH NAME  CHURCH ADDRESS	ENOMINATION ARE YOU A MEMBER?  ARLY WORSHIP, PLEASE ALSO GIVE T	THE PERSONS TO WHOM YOU HAVE GIV	EN THE REFERENCE FORMS AS PART OF
LETTERS OF RECOMMENDATION  GIVE NAMES AND COMPLETE ADD  APPLICATION. (See Catalogue for application). (See Catalogue for application	ENOMINATION ARE YOU A MEMBER?  ARLY WORSHIP, PLEASE ALSO GIVE T	THE PERSONS TO WHOM YOU HAVE GIV	EN THE REFERENCE FORMS AS PART OF



# CHRISTIAN EXPERIENCE WRITE A BRIEF EXPLANATION OF YOUR CONVERSION OR CHRISTIAN EXPERIENCE, WHY YOU DESIRE TO ATTEND IRUS, AND WHAT YOU HOPE TO GAIN FROM YOUR STUDIES. (Two-page maximum, typed with double space, and to be sent with the application.) **EXPERIENCE** LIST TYPES OF EMPLOYMENT IN WHICH YOU HAVE HAD EXPERIENCE. LIST ORGANIZATIONS OR EXTRA-CURRICULAR ACTIVITIES IN WHICH YOU HAVE TAKEN AN ACTIVE ROLE. ADDITIONAL INFORMATION HOW DID YOU FIRST HEAR ABOUT INTERNATIONAL REFORMED UNIVERSITY AND SEMINARY? NAME THE THREE MOST SIGNIFICANT FACTORS IN YOUR CHOICE OF INTERNATIONAL REFORMED UNIVERSITY AND SEMINARY ☐ Pastor's Referral ☐ IRUS Student/Friend □ IRUS Faculty ■ Relative Attending ■ Visit to IRUS □ Alumni ☐ Contact from Admissions □ Other (Specify) \_\_\_\_\_\_ WHICH OTHER UNIVERSITIES/SEMINARIES ARE YOU CONSIDERING AND WHY? HAVE YOU EVER BEEN CONVICTED OF A FELONY? ☐ YES ☐ NO IF YES, PLEASE DISCUSS THE CIRCUMSTANCES AND THE RESOLUTION THEREOF. DO YOU PLAN TO APPLY TO THE SEMINARY FOR FINANCIAL ASSISTANCE? ☐ NO PLEASE EXPLAIN HOW YOU ARE GOING TO MEET THE TUTION AND OTHER EXPENSES. LEGAL BY SIGNING AND DATING BELOW, I ACKNOWLEDGE THE FOLLOWING: 1) ONCE SUBMITTED. THE APPLICATION AN ALL SUPPORTING DOCUMENTS BECOMES THE PROPERTY OF INTERNATIONAL REFORMED UNIVERSITY AND SEMINARY AND WILL NOT BE RETURNED TO ME. 2) I CERTIFY THAT THIS APPLICATION FORM WAS COMPLETED BY ME AND THAT INFORMATION PROVIDED BY ME IS TRUE. CORRECT, AND COMPLETE. I UNDERSTAND THAT ANY INTENTIONAL MISREPRESENTATION. FALSIFICATION. OR MATERIAL OMISSION OF INFORMATION IN ANY PART OF MY APPLICATION FOR ADMISSION, OR ORALLY DURING A PRE-ADMISSION INTERVIEW (if applicable) MAY RESULT IN ME BEING DENIED ADMISSION, OR IF ALREADY ADMITTED, BEING DISMISSED. 3) IF ADMITTED, I UNDERSTAND THAT CONTINUAL ADHERENCE TO THE ETHICAL AND BEHAVIORAL STANDARDS AFFIRMED BY THE SEMINARY'S STATEMENTS OF COMMUNITY STANDARDS IS A CONTINUING CONDITION OF ENROLLMENT. SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_



INTERNATIONAL REFORMED UNIVERSITY AND SEMINARY 125 S. Vermont Avenue, Los Angeles, CA 90004 TEL (213) 381-0081 | FAX (213) 381-0010 | www.irus.edu

TO APPLICANT			
Please complete this section and review the notice and wa	niver carefully befor	e providing the form to t	he individual completing the reference.
NAME (Last)(First	·)	( <i>N</i>	//////////////////////////////////////
CURRENT MAILING ADDRESS			
PHONE NUMBERS (Home)	E	-MAIL	
<b>NOTICE</b>   The Family Educational Rights and Pri official educational records. This right extends to review letters of recommendation by signing a	to letters of recomn	nendation, except that a s	dents the right to inspect and review all of their tudent may waive his/her right to inspect and ndition of admission.
<b>WAIVER</b>   I, the undersigned, hereby voluntaril 1974, as Amended, to inspect or challenge the observations made shall remain confidential b	content and comm	ents expressed in this let	ter of recommendation. I expect that the
SIGNATURE			DATE
TO PERSON WRITING THE REFERENCE			
Reformed University and Seminary, an accredited universi of Christian ministry. We would appreciate your frank estion of theological study. Please note the provisions of the Farrapplicant may voluntarily waive the right to review this reapplicant and the reference regarding the contents of this Please mail this form directly to the Office of Admission	mate of the applica nily Educational Rig commendation, it is recommendation.	nt's personality and chara hts and Privacy Act of 197 s hoped that a spirit of op	cter in light of his/her desire to pursue a course 74, as Amended, as listed above. Although the
TO BE COMPLETED BY THE RECOMMENDER			
1. Relationship to the Applicant			
HOW LONG HAVE YOU KNOWN THE APPLICANT?	YEAR(S)	MONTH(S)	
HOW WELL DO YOU KNOW THE APPLICANT?	ally 🔲 Well	Very Well	
CHECK THE CONTEXT(S) IN WHICH YOU KNOW THE APPLIC	ANT:		
<ul> <li>□ As a student in</li> <li>□ one or</li> <li>□ mo</li> <li>□ As a student engaged in research or indepee</li> <li>□ As an employee under my supervision</li> <li>□ As a member/attender of my church were I</li> <li>□ As a colleague in ministry leadership</li> <li>□ Other (Please specify)</li> </ul>	endent study under	or graduate school cours my direction	se
2. Assessment of Applicant's Abilities			
HOW WOULD YOU RATE THIS INDIVIDUAL COMPARED TO C	OTHERS WHO HAVE	APPLIED TO UNIVERSITY/	GRADUATE SCHOOL?
☐ Top 10% ☐ Top 20% ☐ Top 30%	% □ Top 40%	☐ Top 50% ☐	☐ Below 50% ☐ Can't assess
IS THE APPLICANT'S SCHOLASTIC RECORD, AS YOU KNOW COMPETENCIES?	IT, AN ACCURATE RE	FLECTION OF THE QUALIT	Y AND RANGE OF HIS/HER SKILLS AND



# TO BE COMPLETED BY THE RECOMMENDER (CONTINUED)

3. Please check the following descriptions that apply to the candidate.

	Above	Average	Average	Below Average		Unknown
SOCIAL APPROPRIATENESS						
EMOTIONAL STABILITY						
PERSONAL MATURITY						
COMPOSURE						
TEAMWORK						
RESPONSIBILITY						
INITIATIVE						
COMMUNICATION						
ARTICULATENESS						
CREATIVE INSTINCT						
ACADEMIC POTENTIAL						
CRITICAL THINKING SKILLS						
LEADERSHIP QUALITIES						
PROFESSIONAL ABILITY						
SPIRITUAL MATURITY						
CHURCH INVOLVEMENT				0		
IF THIS APPLICANT IS ADMITTED TO I		HIEF NEED FOR	PERSONAL DEVELOPME	ENT OR IMPROVEN	IENT WILL BE:	
RECOMMENDATION (Must be comple PLEASE CHECK ONE OF THE FOLLOW Recommend with enthusiasm fo	/ING: or admission	☐ Recomi		nmend, but with r	eservation	☐ Do not recommend
POSITION OR JOB TITLE						
NAME OF CHURCH, ORGANIZATION,						
ADDRESS						
PHONE NUMBERS (Office)				Mobile)		
E-MAIL						

Thank you again for your contribution. Please see previous page for submission instructions.



INTERNATIONAL REFORMED UNIVERSITY AND SEMINARY 125 S. Vermont Avenue, Los Angeles, CA 90004 TEL (213) 381-0081 | FAX (213) 381-0010 | www.irus.edu

Please complete this	
	section and review the notice and waiver carefully before providing the form to the individual completing the reference.
NAME ( <i>Last</i> )	(First)(Middle)
	DDRESS
	ome) E-MAIL
official ed	The Family Educational Rights and Privacy Act of 1974, as Amended, grants all students the right to inspect and review all of the ucational records. This right extends to letters of recommendation, except that a student may waive his/her right to inspect and ters of recommendation by signing a waiver. Signing the waiver below is not a condition of admission.
1974. as i	I, the undersigned, hereby voluntarily waive any right or privilege provided by The Family Educational Rights and Privacy Act of Amended, to inspect or challenge the content and comments expressed in this letter of recommendation. I expect that the ons made shall remain confidential between the writer and the person or organization to whom my file may be addressed.
SIGNATURE	DATE
TO PERSON WRITING	THE REFERENCE
Family Educational R recommendation, it recommendation.	eted by his/her minister, an elder, or other source approved by the IRUS Office of Admissions. We would appreciate your frank cant's personality and character in light of his/her desire to pursue a course of theological study. Please note the provisions of the ights and Privacy Act of 1974, as Amended, listed above. Although the applicant may voluntarily waive the right to review this s hoped that a spirit of openness and candor will exist between the applicant and the reference regarding the contents of this and directly to the Office of Admissions at the above address.
	in unectly to the office of Authoritions at the above address.
	THE RECOMMENDER
	THE RECOMMENDER
TO BE COMPLETED BY	THE RECOMMENDER
TO BE COMPLETED B'  1. Relationship to the HOW LONG HAVE YO	THE RECOMMENDER  e Applicant
TO BE COMPLETED B'  1. Relationship to the HOW LONG HAVE YOU HOW WELL DO YOU I	THE RECOMMENDER  THE RECOMMENDER  THE APPLICANT? YEAR(S) MONTH(S)
TO BE COMPLETED BY  1. Relationship to the HOW LONG HAVE YOU HOW WELL DO YOU I CHECK THE CONTEXT  As a m As a si As a si As a si	THE RECOMMENDER  THE APPLICANT?YEAR(S) MONTH(S)  CNOW THE APPLICANT? Causally
TO BE COMPLETED B'  1. Relationship to the HOW LONG HAVE YOU HOW WELL DO YOU!  CHECK THE CONTEXT  As a m As a co As a si As a si Other	THE RECOMMENDER  THE RECOMMENDER  THE APPLICANT? YEAR(S) MONTH(S)  TOWNOW THE APPLICANT? Quitable Well Very Well  TOWNOW THE APPLICANT? Quitable Well Very Well  TOWNOW THE APPLICANT:  THE RECOMMENDER  THE APPLICANT? YEAR(S) MONTH(S)  TOWNOW THE APPLICANT:  THE RECOMMENDER  THE APPLICANT? YEAR(S) MONTH(S)  TOWNOW THE APPLICANT?  THE RECOMMENDER  THE APPLICANT?  THE APPLICANT? MONTH(S)  TOWNOW THE APPLICANT?  THE APPLICANT?  THE APPLICANT?  THE RECOMMENDER  THE APPLICANT?  TH
TO BE COMPLETED BY  1. Relationship to the HOW LONG HAVE YOU HOW WELL DO YOU HOW WELL DO YOU HOW WELL DO YOU HAS a mandle As a simple As a	THE RECOMMENDER  THE RECOMMENDER  THE APPLICANT? YEAR(S) MONTH(S)  TOWNOW THE APPLICANT? Quitable Well Very Well  TOWNOW THE APPLICANT? Quitable Well Very Well  TOWNOW THE APPLICANT:  THE RECOMMENDER  THE APPLICANT? YEAR(S) MONTH(S)  TOWNOW THE APPLICANT:  THE RECOMMENDER  THE APPLICANT? YEAR(S) MONTH(S)  TOWNOW THE APPLICANT?  THE RECOMMENDER  THE APPLICANT?  THE APPLICANT? MONTH(S)  TOWNOW THE APPLICANT?  THE APPLICANT?  THE APPLICANT?  THE RECOMMENDER  THE APPLICANT?  TH
TO BE COMPLETED BY  1. Relationship to the HOW LONG HAVE YOU HOW WELL DO YOU HOW WELL DO YOU HOW WELL DO YOU HAS a mandard As a simple of As a simple of Assessment of Apple 2. Assessment of Apple of Assessment of Apple of Assessment of Apple of Assessment of Apple	THE RECOMMENDER  The Applicant  U KNOWN THE APPLICANT?YEAR(S)MONTH(S)  CNOW THE APPLICANT?YEAR(S)MONTH(S)  SNOW THE APPLICANT? YEAR(S)MONTH(S)  SNOW THE APPLICANT? YEAR(S)MONTH(S)  The Applicant YEAR(S)MONTH(S)  SNOW THE APPLICANT? YEAR(S)MONTH(S)  The Applicant YEAR(S)MONTH(S)  The Applicant MONTH(S)  The Applicant
TO BE COMPLETED BY  1. Relationship to the HOW LONG HAVE YOU HOW WELL DO YOU IN CHECK THE CONTEXT  As a many As a simple of As a simple of Apple of	THE RECOMMENDER  The Applicant  U KNOWN THE APPLICANT?YEAR(S)MONTH(S)  CNOW THE APPLICANT?YEAR(S)MONTH(S)  SNOW THE APPLICANT? YEAR(S)MONTH(S)  SNOW THE APPLICANT? YEAR(S)MONTH(S)  The Applicant



# TO BE COMPLETED BY THE RECOMMENDER (CONTINUED)

3. Please check the following descriptions that apply to the candidate.

	Above	Average	Average	Below Average		Unknown	
	<b>—</b>				<b>→</b>		
SOCIAL APPROPRIATENESS							
EMOTIONAL STABILITY							
PERSONAL MATURITY							
COMPOSURE							
TEAMWORK							
RESPONSIBILITY							
INITIATIVE							
COMMUNICATION							
ARTICULATENESS							
CREATIVE INSTINCT							
ACADEMIC POTENTIAL							
CRITICAL THINKING SKILLS							
LEADERSHIP QUALITIES							
PROFESSIONAL ABILITY							
SPIRITUAL MATURITY							
CHURCH INVOLVEMENT							
IF THIS APPLICANT IS ADMITTED TO I	RUS, HIS/HER C	HIEF NEED FOR	PERSONAL DEVELOPMEN	IT OR IMPROVEN	MENT WILL BE:		
ADDITIONAL COMMENTS (Optional)	:						
RECOMMENDATION (Must be comple	ted by the recon	nmender)					
PLEASE CHECK ONE OF THE FOLLOW	/ING:						
Recommend with enthusiasm for admission Recommend Recommend, but with reservation Do not recommend							
NAME (Please print or type)							
POSITION OR JOB TITLE							
NAME OF CHURCH, ORGANIZATION,	, BUSINESS, OR	INSTITUTION					
ADDRESSPHONE NUMBERS (Office)				ohile)			
F MAN			(1101116/101	obiic			

Thank you again for your contribution. Please see previous page for submission instructions.